



**INDEPENDENT AUDITOR'S REPORT**

To

The Manager  
The Children Home, Saikot

**Report on the Financial Statements**

We have audited the accompanying financial statements of **THE CHILDREN HOME, SAIKOT, Churachandpur, Manipur**, in respect of their "Foreign Contribution Account" which comprise the Balance Sheet as at 31.03.2021 and the Income and Expenditure Account and Receipts and Payments Account for the year then ended in which the accounts of its Diphu branch also has been incorporated and a summary of significant accounting policies.

**Management's Responsibility for the Financial Statements**

Management is responsible for the preparation of these financial statements that give a true and fair view of the financial position and financial performance of the Organisation in accordance with the accounting principles generally accepted in India. This responsibility includes the design, implementation and maintenance of internal control relevant to the preparation and presentation of the financial statements that give a true and fair view and are free from material misstatement, whether due to fraud or error.

**Auditor's Responsibility**

Our responsibility is to express an opinion on these statements based on our audit. We conducted our audit in accordance with the Standards on Auditing issued by the Institute of Chartered Accountants of India. Those Standards require that we comply with the ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on auditor's judgement, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the Organisation's preparation and fair presentation of the financial statement in order to design audit procedures that are appropriate in the circumstances. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of the accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

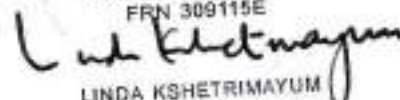
**Opinion**

In our opinion and to the best of our information and according to the explanations given to us, the aforesaid financial statements read with Significant Accounting Policies and Notes on Account give true and fair view:

- In the case of the Balance Sheet, of the state of affairs of the Organisation as at 31<sup>st</sup> March 2021
- In the case of Income and Expenditure Account the excess of Income over Expenditure of the above named organisation on the basis of the receipts and payments for the year ending on 31.3.2021
- In the case of Receipts and Payments Account the actual receipts and disbursement for the period as above

Imphal,  
Date 2.12.2021

For KUNJABI & CO.  
Chartered Accountants  
FRN 309115E

  
LINDA KSHETRIMAYUM  
Partner  
Membership No. 511337



UDIN 21511337AAAAJX1910

THE CHILDREN HOME : SAIKOT  
CHURACHANDPUR : MANIPUR

BALANCE SHEET AS AT 31.3.2021

|                                           | Schedule | Amounts (₹)         |
|-------------------------------------------|----------|---------------------|
| <b>LIABILITIES :</b>                      |          |                     |
| 1 General Fund Account : per last account |          | 1,01,32,701.08      |
| Add : Excess of Income over Expenditure   |          | 1,75,739.00         |
| Less : Depreciation                       |          | 8,31,291.00         |
|                                           |          | <u>94,77,149.08</u> |
|                                           |          | <u>94,77,149.08</u> |
| <b>ASSETS :</b>                           |          |                     |
| 1 Fixed Assets                            |          |                     |
| a) Head Office : Saikot                   | D(1)     | 44,28,651.00        |
| b) Diphu                                  | D(2)     | 18,06,552.60        |
| c) Family Knit Programme                  | D(3)     | <u>30,73,331.00</u> |
|                                           |          | 93,08,534.60        |
| 2 Current assets :                        |          |                     |
| a) Cash and Bank balances                 | C        | <u>1,68,614.48</u>  |
|                                           |          | <u>94,77,149.08</u> |

Significant Accounting Policies & Notes on Account : Schedule - E



Per our report of even date annexed

Manager

*[Signature]*  
Manager  
The Children's Home  
Saikot

For KUNJABI & CO.

Chartered Accountants

FRN 309115E

*[Signature]*  
LINDA KSHETRIMAYUM  
Partner

Membership No. 511337

UDIN 21511337AAAAJX1910



THE CHILDREN HOME : SAIKOT  
CHURACHANDPUR : MANIPUR

INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31.3.2021

|                                                                          | Schedule | Amount (₹)          |
|--------------------------------------------------------------------------|----------|---------------------|
| INCOME :                                                                 |          |                     |
| 1 Foreign Contribution Received                                          | A        |                     |
| a) Living Water Ministry, South Korea                                    |          | 3,38,729.00         |
| 2 Bank interest                                                          |          | 2,333.00            |
| 3 Depreciation- written back                                             |          | 8,31,291.00         |
|                                                                          |          | <u>11,72,353.00</u> |
| EXPENDITURE :                                                            |          |                     |
| 1 General Account                                                        | A        |                     |
| a) Direct Childcare Staff Salary                                         |          | 1,65,323.00         |
| 2 Diphu Home                                                             | B        | -                   |
| 4 Depreciation                                                           | D        | 8,31,291.00         |
|                                                                          |          | <u>9,96,614.00</u>  |
| Excess of income over expenditure<br>transferred to General Fund Account |          | 1,75,739.00         |

Date.  
2-12-2021



Per our report of even date annexed

Manager

Manager  
The Children's Home

For KUNJABI & CO.  
Chartered Accountants  
FRN 309115E

*Linda Kshetrimayum*  
LINDA KSHETRIMAYUM  
Partner  
Membership No. 511337

UDIN 21511337AAAATX1910



THE CHILDREN HOME : SAIKOT  
CHURACHANDPUR : MANIPUR

CONSOLIDATED RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31.3.2021

|                                       | Schedule | Amount (₹)         |
|---------------------------------------|----------|--------------------|
| <b>RECEIPTS :</b>                     |          |                    |
| 1 Foreign Contribution received from  | A        |                    |
| a) Living Water Ministry, South Korea |          | 3,38,729.00        |
| 2 Interest on Saving Bank             |          | <u>2,333.00</u>    |
|                                       |          | 3,41,062.00        |
| Opening : Cash and Bank Balances      | C        | <u>32,875.48</u>   |
|                                       |          | <u>3,73,937.48</u> |
| <b>PAYMENTS :</b>                     |          |                    |
| 1 General Account                     | A        |                    |
| a) Direct Childcare Staff Salary      |          | 1,65,323.00        |
| b) Non-recurring expenses             |          |                    |
| - Computer & Accessories              |          | <u>40,000.00</u>   |
| 2 Diphu Home                          | B        | <u>2,05,323.00</u> |
|                                       |          | 2,05,323.00        |
| Closing : Cash and Bank Balances      | C        | <u>1,68,614.48</u> |
|                                       |          | <u>3,73,937.48</u> |

Date 24.2.2021



Per our report of even date annexed

Manager

Manager  
The Children's Home  
Saikot

For KUNJABI & CO.  
Chartered Accountants  
FRN 309115E

*Linda Kshetrimayum*  
LINDA KSHETRIMAYUM  
Partner  
Membership No. 511337

UDIN 215H337AAAA7x1910



THE CHILDREN HOME : SAIKOT  
CHURACHANDPUR : MANIPUR

SCHEDULES ATTACHED TO AND FORMING PART OF STATEMENT OF ACCOUNTS FOR THE YEAR ENDED 31.3.2021

Year ended 31.3.2021

SCHEDULE- A : GENERAL ACCOUNT

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31.3.2021

| RECEIPTS :                                              | ANNEXURE    | Amount(₹)          |
|---------------------------------------------------------|-------------|--------------------|
| 1 Foreign Contribution Received from                    |             |                    |
| a) Living Water Ministry, South Korea                   |             | 3,38,729.00        |
| 2 Interest on Saving Bank                               |             | 1,982.00           |
|                                                         |             | <u>3,40,711.00</u> |
| Opening Cash & Bank Balances                            |             |                    |
| Cash in hand                                            | 836.00      |                    |
| Cash at bank with SBI A/c No. 11343701630, Ccpur Branch | 9,814.99    | 10,650.99          |
|                                                         |             | <u>3,51,361.99</u> |
| PAYMENTS :                                              |             |                    |
| 1 Direct Childcare Staff Salary                         |             | 1,65,323.00        |
| 2 Non-recurring expenses                                |             |                    |
| a) Computer & Accessories(Laptop)                       |             | 40,000.00          |
|                                                         |             | <u>2,05,323.00</u> |
| Closing Cash & Bank Balances                            |             |                    |
| Cash in hand                                            | 836.00      |                    |
| Cash at bank with SBI A/c No. 11343701630, Ccpur Branch | 1,45,202.99 | 1,46,038.99        |
|                                                         |             | <u>3,51,361.99</u> |

SCHEDULE- B : DIPHU HOME

RECEIPTS AND PAYMENTS ACCOUNT FOR THE YEAR ENDED 31.3.2021

|                                                     | Amount(₹)        |
|-----------------------------------------------------|------------------|
| RECEIPTS                                            |                  |
| 1 Fund transfer from The Children Home              |                  |
| 2 Interest on Saving Bank                           | 351.00           |
|                                                     | <u>351.00</u>    |
| Opening Balance                                     |                  |
| Cash in hand                                        |                  |
| Cash at Bank with SBI A/c 11007473729, Diphu Branch | 12,775.49        |
|                                                     | <u>13,126.49</u> |
| PAYMENTS                                            |                  |
| 1 Office Maintenance                                |                  |
|                                                     | <u>-</u>         |
| Closing Balance                                     |                  |
| Cash in hand                                        |                  |
| Cash at Bank with SBI A/c 11007473729, Diphu Branch | 13,126.49        |
|                                                     | <u>13,126.49</u> |

Date.  
2.12.2021



Manager  
Manager  
The Children's Home  
Saikot



THE CHILDREN HOME : SAIKOT  
CHURACHANDPUR : MANIPUR

Year ended 31.3.2021

SCHEDULE - C : CASH & BANK BALANCES

|                                          | Closing balance<br>as on 31.3.2021 | Opening balance<br>as on 1.4.2020 |
|------------------------------------------|------------------------------------|-----------------------------------|
| <b>A Saikot</b>                          |                                    |                                   |
| 1 General                                |                                    |                                   |
| i) Cash in hand                          | 836.00                             | 836.00                            |
| ii) Cash at bank with S.B.I              |                                    |                                   |
| a) A/C no. 11343701630, Ccpur Branch     | 1,45,202.99                        | 9,814.99                          |
|                                          | <u>1,46,038.99</u>                 | <u>10,650.99</u>                  |
| <b>B Diphu</b>                           |                                    |                                   |
| 1 General                                |                                    |                                   |
| i) Cash in hand                          | -                                  | -                                 |
| iii) Cash with S.B.I                     |                                    |                                   |
| a) A/c 11007473729, Diphu Branch         | 13,126.49                          | 12,775.49                         |
|                                          | <u>13,126.49</u>                   | <u>12,775.49</u>                  |
| <b>C Family Knit Programme</b>           |                                    |                                   |
| i) Cash in hand                          | 9,449.00                           | 9,449.00                          |
|                                          | <u>9,449.00</u>                    | <u>9,449.00</u>                   |
| <b>D FCRA Main Account</b>               |                                    |                                   |
| i) Cash at bank with S.B.I New Delhi     |                                    |                                   |
| a) A/C no. 40078712602, New Delhi Branch | -                                  | -                                 |
|                                          | <u>-</u>                           | <u>-</u>                          |
| <b>TOTAL : (A+B+C+D)</b>                 | <b>1,68,614.48</b>                 | <b>32,875.48</b>                  |

Date.

2.12.2021



Manager

Manager  
The Children's Home  
Saikot



**THE CHILDREN HOME : SAIKOT  
CHURACHANDPUR : MANIPUR**

**SCHEDULE - D(1) : FIXED ASSETS ( Head Office - Churachandpur )**

Year ended 31.3.2021

| Sl. No. | Items                         | Opening Balance as on 1.4.2020 | Addition during the year | Sold/discarded during the year | Total        | Depreciation |             | Closing Balance as at 31.3.2021 |
|---------|-------------------------------|--------------------------------|--------------------------|--------------------------------|--------------|--------------|-------------|---------------------------------|
|         |                               |                                |                          |                                |              | Rate         | Amount      |                                 |
| 1       | Land                          | 9,24,981.00                    | -                        | -                              | 9,24,981.00  | 0%           | -           | 9,24,981.00                     |
| 2       | Building *                    | 16,11,661.00                   | -                        | -                              | 16,11,661.00 | 10%          | 1,61,166.00 | 14,50,495.00                    |
| 3       | Imphal hostel                 | 3,87,557.00                    | -                        | -                              | 3,87,557.00  | 10%          | 38,756.00   | 3,48,801.00                     |
| 4       | Overhead tank                 | 164.00                         | -                        | -                              | 164.00       | 10%          | 16.00       | 148.00                          |
| 5       | Dining hall & kitchen         | 1,25,298.00                    | -                        | -                              | 1,25,298.00  | 10%          | 12,530.00   | 1,12,768.00                     |
| 6       | Girls home/hostel             | 6,45,006.00                    | -                        | -                              | 6,45,006.00  | 10%          | 64,501.00   | 5,80,505.00                     |
| 7       | Well & water supply           | 39,224.00                      | -                        | -                              | 39,224.00    | 10%          | 3,922.00    | 35,302.00                       |
| 8       | Urinal                        | 33,149.00                      | -                        | -                              | 33,149.00    | 10%          | 3,315.00    | 29,834.00                       |
| 9       | Cycle shed                    | 23,064.00                      | -                        | -                              | 23,064.00    | 10%          | 2,306.00    | 20,758.00                       |
| 10      | Approach road                 | 10,678.00                      | -                        | -                              | 10,678.00    | 10%          | 1,068.00    | 9,610.00                        |
| 11      | Pathway & cemented ground     | 23,025.00                      | -                        | -                              | 23,025.00    | 10%          | 2,303.00    | 20,722.00                       |
| 12      | Compound drainage             | 10,455.00                      | -                        | -                              | 10,455.00    | 10%          | 1,046.00    | 9,409.00                        |
| 13      | Children park                 | 1,833.00                       | -                        | -                              | 1,833.00     | 10%          | 183.00      | 1,650.00                        |
| 14      | Playground                    | 1,561.00                       | -                        | -                              | 1,561.00     | 10%          | 156.00      | 1,405.00                        |
| 15      | Fencing                       | 1,59,290.00                    | -                        | -                              | 1,59,290.00  | 10%          | 15,929.00   | 1,43,361.00                     |
| 16      | Furniture                     | 1,26,708.00                    | -                        | -                              | 1,26,708.00  | 10%          | 12,671.00   | 1,14,037.00                     |
| 17      | Furniture (Imphal hostel)     | 3,171.00                       | -                        | -                              | 3,171.00     | 10%          | 317.00      | 2,854.00                        |
| 18      | Bed & bedding                 | 33,565.00                      | -                        | -                              | 33,565.00    | 10%          | 3,357.00    | 30,208.00                       |
| 19      | Office equipment              | 15,821.00                      | -                        | -                              | 15,821.00    | 15%          | 2,373.00    | 13,448.00                       |
| 20      | Office equipment & instrument | 37,134.00                      | -                        | -                              | 37,134.00    | 15%          | 5,570.00    | 31,564.00                       |
| 21      | Generator & Electrical equip. | 80,985.00                      | -                        | -                              | 80,985.00    | 15%          | 12,148.00   | 68,837.00                       |
| 22      | School bus                    | 48,362.00                      | -                        | -                              | 48,362.00    | 15%          | 7,254.00    | 41,108.00                       |
| 23      | Library books                 | 1,951.00                       | -                        | -                              | 1,951.00     | 40%          | 780.00      | 1,171.00                        |
| 24      | Cycle & rickshaw              | 2,026.00                       | -                        | -                              | 2,026.00     | 15%          | 304.00      | 1,722.00                        |
| 25      | Vehicle                       | 29,049.00                      | -                        | -                              | 29,049.00    | 15%          | 4,357.00    | 24,692.00                       |
| 26      | Tractor                       | 28,036.00                      | -                        | -                              | 28,036.00    | 15%          | 4,205.00    | 23,831.00                       |
| 27      | Scooter                       | 923.00                         | -                        | -                              | 923.00       | 15%          | 138.00      | 785.00                          |
| 28      | Television/VCD player         | 10,407.00                      | -                        | -                              | 10,407.00    | 15%          | 1,561.00    | 8,846.00                        |
| 29      | Fogging machine               | 8,988.00                       | -                        | -                              | 8,988.00     | 15%          | 1,348.00    | 7,640.00                        |
| 30      | Computer & accessories        | 47.00                          | 40,000.00                | -                              | 40,047.00    | 40%          | 16,019.00   | 24,028.00                       |
|         | Carried forward               | 44,24,119.00                   | 40,000.00                | -                              | 44,64,119.00 |              | 3,79,599.00 | 40,84,520.00                    |

\* Building includes, School buildings, Hostel, Quarters, Go down

Date: 21.12.2021

Manager

**Manager  
The Children's Home  
Saikot**



THE CHILDREN HOME : SAIKOT  
CHURACHANDPUR : MANIPUR

| Sl. No. | Items                     | Opening Balance as on 1.4.2020 | Addition during the year | Sold/discarded during the year | Total        | Depreciation |             | Closing Balance as at 31.3.2021 |
|---------|---------------------------|--------------------------------|--------------------------|--------------------------------|--------------|--------------|-------------|---------------------------------|
|         |                           |                                |                          |                                |              | Rate         | Amount      |                                 |
|         | brought forward           | 44,24,119.00                   | 40,000.00                | -                              | 44,64,119.00 | -            | 3,79,599.00 | 40,84,520.00                    |
|         | Love In Action            |                                |                          |                                |              |              |             |                                 |
| 1       | Office furniture          | 34,388.00                      | -                        | -                              | 34,388.00    | 10%          | 3,439.00    | 30,949.00                       |
| 2       | Music practice room       | 1,06,332.00                    | -                        | -                              | 1,06,332.00  | 10%          | 10,633.00   | 95,699.00                       |
| 3       | Vehicle                   | 96,354.00                      | -                        | -                              | 96,354.00    | 15%          | 14,453.00   | 81,901.00                       |
| 4       | Musical instrument        | 33,253.00                      | -                        | -                              | 33,253.00    | 15%          | 4,988.00    | 28,265.00                       |
| 5       | Office equipment          | 54,993.00                      | -                        | -                              | 54,993.00    | 15%          | 8,249.00    | 46,744.00                       |
| 6       | PA system                 | 18,529.00                      | -                        | -                              | 18,529.00    | 15%          | 2,779.00    | 15,750.00                       |
| 7       | Generator                 | 44,211.00                      | -                        | -                              | 44,211.00    | 15%          | 6,632.00    | 37,579.00                       |
|         | Basic Education Programme |                                |                          |                                |              |              |             |                                 |
| 1       | Vehicle                   | 8,522.00                       | -                        | -                              | 8,522.00     | 15%          | 1,278.00    | 7,244.00                        |
|         | Total                     | 3,96,582.00                    | -                        | -                              | 3,96,582.00  |              | 52,451.00   | 3,44,131.00                     |
|         | Grand Total               | 48,20,701.00                   | 40,000.00                | -                              | 48,60,701.00 |              | 4,32,050.00 | 44,28,651.00                    |



Date.  
2-12-2021

Manager

Manager  
The Children's Home  
Saikot



THE CHILDREN HOME : SAIKOT  
CHURACHANDPUR : MANIPUR

SCHEDULE - D(2) : FIXED ASSETS ( Branch Office - Diphu )

| Sl. No.                   | Items                  | Opening Balance as on 1.4.2020 | Addition during the year | Sold/discarded during the year | Total        | Depreciation |             | Closing Balance as at 31.3.2021 |
|---------------------------|------------------------|--------------------------------|--------------------------|--------------------------------|--------------|--------------|-------------|---------------------------------|
|                           |                        |                                |                          |                                |              | Rate         | Amount      |                                 |
| 1                         | Land Development       | 62,205.60                      | -                        | -                              | 62,205.60    | -            | -           | 62,205.60                       |
| 2                         | School Building        | 3,08,953.00                    | -                        | -                              | 3,08,953.00  | 10%          | 30,895.00   | 2,78,058.00                     |
| 3                         | Multi purpose Hall     | 5,62,902.00                    | -                        | -                              | 5,62,902.00  | 10%          | 56,290.00   | 5,06,612.00                     |
| 4                         | Mini library building  | 28,548.00                      | -                        | -                              | 28,548.00    | 10%          | 2,855.00    | 25,693.00                       |
| 5                         | Drainage               | 22,996.00                      | -                        | -                              | 22,996.00    | 10%          | 2,300.00    | 20,696.00                       |
| 6                         | Boy's Dormitory        | 2,26,896.00                    | -                        | -                              | 2,26,896.00  | 10%          | 22,690.00   | 2,04,206.00                     |
| 7                         | Girl's Dormitory       | 3,74,547.00                    | -                        | -                              | 3,74,547.00  | 10%          | 37,455.00   | 3,37,092.00                     |
| 8                         | Dinning Hall & Kitchen | 1,16,218.00                    | -                        | -                              | 1,16,218.00  | 10%          | 11,622.00   | 1,04,596.00                     |
| 9                         | Urinal & Toilet        | 34,061.00                      | -                        | -                              | 34,061.00    | 10%          | 3,406.00    | 30,655.00                       |
| 10                        | Well & Water Supply    | 65,872.00                      | -                        | -                              | 65,872.00    | 10%          | 6,587.00    | 59,285.00                       |
| 11                        | Fencing                | 57,801.00                      | -                        | -                              | 57,801.00    | 10%          | 5,780.00    | 52,021.00                       |
| 12                        | Approach Road          | 20,942.00                      | -                        | -                              | 20,942.00    | 10%          | 2,094.00    | 18,848.00                       |
| 13                        | Furniture              | 23,540.00                      | -                        | -                              | 23,540.00    | 10%          | 2,354.00    | 21,186.00                       |
| 14                        | Bed & Bedding          | 19,025.00                      | -                        | -                              | 19,025.00    | 10%          | 1,903.00    | 17,122.00                       |
| 15                        | Kitchen Equipment      | 1,157.00                       | -                        | -                              | 1,157.00     | 15%          | 174.00      | 983.00                          |
| 16                        | Water Purifier         | 1,072.00                       | -                        | -                              | 1,072.00     | 15%          | 161.00      | 911.00                          |
| 17                        | Office Equipment       | 2,550.00                       | -                        | -                              | 2,550.00     | 15%          | 383.00      | 2,167.00                        |
| 18                        | Equipment              | 1,654.00                       | -                        | -                              | 1,654.00     | 15%          | 248.00      | 1,406.00                        |
| 19                        | School Bus             | 43,031.00                      | -                        | -                              | 43,031.00    | 15%          | 6,455.00    | 36,576.00                       |
| 20                        | Generator              | 9,361.00                       | -                        | -                              | 9,361.00     | 15%          | 1,404.00    | 7,957.00                        |
| 21                        | Vehicle(UC Trailer)    | 12,564.00                      | -                        | -                              | 12,564.00    | 15%          | 1,885.00    | 10,679.00                       |
| 22                        | Computer & Fax         | 8.00                           | -                        | -                              | 8.00         | 40%          | 3.00        | 5.00                            |
| Basic Education Programme |                        | 8,933.00                       | -                        | -                              | 8,933.00     | 15%          | 1,340.00    | 7,593.00                        |
| 1 Vehicle                 |                        | 20,04,836.60                   | -                        | -                              | 20,04,836.60 | -            | 1,98,284.00 | 18,06,552.60                    |
| Total                     |                        | 20,04,836.60                   | -                        | -                              | 20,04,836.60 | -            | 1,98,284.00 | 18,06,552.60                    |

Date: 24.2.2021



Manager

Manager  
The Children's Home  
Saikot



**THE CHILDREN HOME : SAIKOT**  
**CHURACHANDPUR : MANIPUR**

**SCHEDULE - D(3) : FIXED ASSETS ( FAMILY KNT PROGRAMME CENTRE)**

Year ended 31.3.2021

| Sl. No.               | Items              | Opening Balance as on 1.4.2020 | Addition during the year | Sold/discarded during the year | Total        | Depreciation |             | Closing Balance as at 31.3.2021 |
|-----------------------|--------------------|--------------------------------|--------------------------|--------------------------------|--------------|--------------|-------------|---------------------------------|
|                       |                    |                                |                          |                                |              | Rate         | Amount      |                                 |
| HEAD OFFICE : SAIKOT  |                    |                                |                          |                                |              |              |             |                                 |
| 1                     | Land Development   | 9,93,720.00                    | -                        | -                              | 9,93,720.00  | 0%           | -           | 9,93,720.00                     |
| 2                     | Building*          | 18,72,981.00                   | -                        | -                              | 18,72,981.00 | 10%          | 1,87,298.18 | 16,85,682.82                    |
| 3                     | Furniture          | 10,796.00                      | -                        | -                              | 10,796.00    | 10%          | 1,080.24    | 9,715.76                        |
| 4                     | Water Tank         | 677.00                         | -                        | -                              | 677.00       | 15%          | 102.00      | 575.00                          |
| 5                     | Solar lamp         | 17,718.00                      | -                        | -                              | 17,718.00    | 15%          | 2,658.00    | 15,060.00                       |
| 6                     | Musical Instrument | 258.00                         | -                        | -                              | 258.00       | 15%          | 39.00       | 219.00                          |
| 7                     | Equipment          | 6,581.00                       | -                        | -                              | 6,581.00     | 15%          | 987.70      | 5,593.30                        |
|                       | Total              | 29,02,731.00                   | -                        | -                              | 29,02,731.00 |              | 1,92,165.12 | 27,10,565.88                    |
| BRANCH OFFICE : DIPHU |                    |                                |                          |                                |              |              |             |                                 |
| 1                     | Land Development   | 2,89,320.00                    | -                        | -                              | 2,89,320.00  | 0%           | -           | 2,89,320.00                     |
| 2                     | Building           | 54,830.00                      | -                        | -                              | 54,830.00    | 10%          | 5,483.48    | 49,346.52                       |
| 3                     | Furniture          | 16,068.00                      | -                        | -                              | 16,068.00    | 10%          | 1,607.00    | 14,461.00                       |
| 4                     | Equipment          | 10,085.00                      | -                        | -                              | 10,085.00    | 15%          | 1,513.00    | 8,572.00                        |
| 5                     | Musical Instrument | 1,254.00                       | -                        | -                              | 1,254.00     | 15%          | 188.40      | 1,065.60                        |
|                       | Total              | 3,71,557.00                    | -                        | -                              | 3,71,557.00  |              | 8,791.88    | 3,62,765.12                     |
|                       | Total              | 32,74,288.00                   | -                        | -                              | 32,74,288.00 | -            | 2,00,957.00 | 30,73,331.00                    |

\* Building Includes, School buildings, Hostel, Quarters, Godown

TOTAL(D1+D2+D3)

1,00,99,825.60

40,000.00

-

1,01,39,825.60

-

8,31,291.00

93,08,534.60

Date:  
21/2/2021



Manager  
*[Signature]*  
The Children's Home  
Saikot

1. Significant accounting policies:

1. The accounts are maintained and the financial statements are prepared on historical cost convention in accordance with the Generally Accepted Accounting Principles under the double entry system of accounting.

2. Recognition of Revenue

Unless otherwise stated hereunder, the accounts are maintained and the financial statements are drawn up on cash basis. As such, revenue/ income and expenditure are recognized and accounted on actual receipts and disbursement basis. Accordingly, the accruals and receivables on income and obligations, liabilities and dues on expenditure have not been taken into account.

3. Treatment of grant :

i) The grant-in-aid received for meeting capital expenses or non-recurring expenses is treated as Capital receipts and accordingly credited directly to General Fund account. The grant received for revenue expenses is treated as Revenue Receipt and taken into income and expenditure Account.

ii) Where the grant-in-aid is apportioned by the granting institution into capital and revenue grant the treatment is made in the account according to the directions thereof.

iii) However where the grant is received for composite purpose of meeting both capital expenses and revenue expenses and no allocation is made between capital and revenue and such capital expenses incurred out of the grant is significant, then the extent of capital expenses incurred out of the grant is treated as capital grant and accordingly is credited to General Fund Account and the rest is treated as revenue grant and is credited to income and expenditure Account.

4. Fixed Assets & depreciation

i) Fixed assets are shown at written down value after charging depreciation at the rates as shown against the assets in Schedule - E.

ii) Depreciation on assets purchased during the year is charged for a full term of one year irrespective of the date of purchase or put into use.

iii) No depreciation is charged on the assets sold/ discarded during the year.

iv) The depreciation on the assets charged to expenditure is written back so that the income and expenditure Account may show the surplus or deficit before charging depreciation. The depreciation so charged on the assets is adjusted from General Fund Account.

5. Accounting of materials purchased/ consumable materials

The cost of the purchase of construction materials and consumables is directly taken into expenditure under the related heads irrespective of the stock of materials in hand, if any, as the purchases are made for immediate consumption only and no significant stock is carried. This practice is consistently followed

ii. Notes on Account

1. Fixed Assets

None of the fixed assets is revalued during the year.

2. Contingent Liability : Nil

Date: 2.12.2021

Per our report of even date annexed

Manager

Manager  
The Children's Home  
Saikot

For KUNJABI & CO.

Chartered Accountants

FRN 308115E

LINDA KSHETRIMAWI  
Partner

Membership No. 31157



UDIN